**CITY UNIVERSITY OF HONG KONG**

**COLLEGE OF LIBERAL ARTS AND SOCIAL SCIENCES**

**Outstanding Research Papers Awards Scheme for PhD Students 2024/25**

**Application Form**

***(Please submit this form with supporting documents to the College Office via your Department***

***on/before 10 January 2025 (Friday).)***

|  |
| --- |
| **Student particulars** |
| Name: |  | Student no.: |  | Department: |  |
| Email: |  | Contact phone no.: |  |
| Mode of study:  |[ ]  Full-time |[ ]  Part-time |  |

|  |
| --- |
| **Research paper** *(Please attach the PDF file of the full paper.)* |
| Title of paper: |  |
| List of author(s): |  |
| Publication year: *(mm/yyyy)* |  |
| Publication status: |[ ]  Paper published. DOI: |  |
|  |[ ]  Published online. DOI: |  |
|  |[ ]  Paper accepted but not yet published *(Please attach letter of acceptance.)* |
| Name of journal: |  |
| Journal is listed under\*: |  |  |  | Scientific Journal Ranking (SJR)*(e.g., Q1, Q2) (if applicable)* |  |  | Journal Impact Factor |  |
|  |[ ]  SCI  | ( |  | ) | ( |  | ) |
|  |[ ]  SSCI | ( |  | ) | ( |  | ) |
|  |[ ]  AHCI | ( |  | ) | ( |  | ) |
|  |[ ]  Others *(please specify)* |  |
|  |  |  | ( |  | ) | ( |  | ) |

\* *Please attach a page showing the SCI/SSCI/AHCI subject category, ranking and impact factor of the journal.*

|  |
| --- |
| **Award** |
| A certificate and a maximum award of $5,000@ would be offered to awardee on a reimbursement basis to cover the cost of copy-editing.*@ Subject to the funding/quota availability and compliance with relevant financial regulations/policies. The number and allocation of awards are at the discretion of the College. Reimbursement shall be completed by 30 June 2025 and unspent balance would not be carried forward.**If a publication selected for the award was submitted by more than one applicant, the authorship and contribution of respective applicants to that publication will be considered in the allocation of the award to the applicants. One award might be shared by more than one applicant.* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Signature of applicant: |  |  | Date: |  |

*October 2024*