**OUTSTANDING SERVICE AWARD FOR TERTIARY STUDENTS 2015/2016**

**APPLICATION FORM**

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* Please read the Guidance Notes for Applicants before completing this application form.
* Please submit your completed application form to Student Development Services by **11 March 2016 (Friday)**. For enquiries, please contact Miss Monsar Chan at 3442 8113.

**Personal data**

|  |  |  |
| --- | --- | --- |
| Name in English |  | Photo |
| Name in Chinese |  |
| Student I.D. No. |  |
| Home Tel. No. |  |
| Mobile Tel. No. |  |
| Home Address |  |
| E-mail Address |  |

**Education and Academic Record**

1. Education Background

|  |  |  |  |
| --- | --- | --- | --- |
| Current Institution |  | | |
| Faculty/Department |  | | |
| Degree & Major |  | | |
| Current Year of Study |  | Expected Year of Graduation |  |
| Cumulative GPA  (or equivalent) |  | | |

*(Please attach a copy of your university transcript.)*

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| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Public Examination Results (HKCEE, HKDSE, HKALE, etc.) | | | | | | | |
| Exam | Subject | Grade | Year | Exam | Subject | Grade | Year |
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*(Please attach copy of certificates)*

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| --- | --- | --- |
| 1. Secondary School(s)/Institution(s) Attended | | |
| Year | Name of Secondary School/Institution | Degree/Diploma *(if appropriate)* |
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**Record of CONTINUOUS\* Services and Contributions to Fellow Students, Schools/Tertiary Institutions and/or the Community in the Past Four Years**

\*The duration of these services/contributions should be continuous and not less than 9 months.

*(Maximum FIVE items)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Organization Name | Position / Achievements | Description | Service Period  (month/year) |
| E.g. | AIDS Care Group | Founding  Chairperson | * Organized a 5-day service trip in July, 2013 for 25 university students to visit HIV-affected children in Hefei, Anhui * Held a 2-week exhibition, “Care for AIDS”, at CUHK in March, 2013 to raise funds for HIV orphans and clarify students’ misconceptions of AIDS | 11/2012-11/2013 |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

*(Please provide documents of proof, if any)*

**Record of PROJECT-BASED\* Services and Contributions to Fellow Students, Schools/Tertiary Institutions and/or the Community in the Past Four Years**

**\***The duration of these services/contributions *need not be* continuous and *can be* less than 9 months.

*(Maximum FIVE items not mentioned above)*

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| --- | --- | --- | --- | --- | --- |
|  | Name | Position / Achievements | Description | Service Period  (month/year) | Total Hours |
| E.g. | “Equality for Tomorrow” – Learning Camp for ethnic minority students, HKU | Public Relations Officer | * Held a 2-day learning camp for 45 ethnic minority secondary school students in April 2013 * Organized a visit to the Equal Opportunities Commission during the camp to introduce anti-discrimination laws to ethnic minority students | 09/2013 | 30 hours |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
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*(Please provide documents of proof, if any)*

**Record of Extra-curricular Activities, Prizes and/or Awards in the Past Four Years**

*(Maximum FIVE items not mentioned above)*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name | Position/  Achievements | Period  (month/year) |
| E.g. | Hong Kong Social Enterprise Challenge | Semi-finalist | 10/2012-01/2013 |
| 1 |  |  |  |
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*(Please provide documents of proof, if any)*

**Application Questions**

*(Please limit each answer to 250 words. You may answer in either English or Chinese.)*

1. Please choose ONE service/contribution above that is most significant to you, and explain why.

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1. Design a one-month service project. Describe the details of your proposal within the box.

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**Declaration**

I confirm to the best of my knowledge that all information contained in this application is accurate. I also understand and accept that the information given is used for award selection only and will be destroyed one year after the application deadline. Only contact numbers and addresses of the award recipients will be retained by the Hong Kong Student Services Association and the Hong Kong Outstanding Tertiary Students’ Services Association for future correspondence.

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| --- | --- |
| Signature: | Date: |