

2018	Topic	Presenter
3 December	The Rise of China: Outline of a Philosophically Informed Interpretation	Jiwei Ci
12 November	Zhang Junmai and Confucian Social Democracy	Eric Nelson
29 October	Progressivism and Constitutionalism	Ngoc Son Bui
8 October	Deliberative Citizenship: A Critical Reappraisal	William Smith
28 February	Rethinking Mozi's <i>Jian'ai</i> 兼愛: A Deontological Reading	Youngsun Back
31 January	Diversity and Sagehood in Zhuangist Ethics	Frank Saunders Jr.
2017	Topic	Presenter
15 December	Blindness to Suffering: Rethinking the Origins of Genocidal Practices	James Glass
12 October	American Confucianism: Possible but Improbable	Sam Crane
9 October	To Be More Fully Human: Freire and Confucius	Charlene Tan
21 September	Confucianism, Perfectionism, and Liberal Society	Franz Mang
7 June	Accounts of Abdication in Early China	Andrej Fech
1 June	Virtue, Skill, and the Moral Psychology of Civility	Jonathan Jacobs
11 May	Reading Method as a Spiritual and Bodily Exercise: The Religious Dimension of Zhu Xi	Guoxiang Peng
15 May	Han Feizi and Keeping One's Hands Clean	Gordon B. Mower
10 April	The Goodness in Human Nature: Debates and New Perspectives on Mencian Theory	Xiaogan Liu
27 March	The Problem of Political Order in Classical Confucian Thought	Loubna El Amine
14 March	Tocqueville and Nietzsche on the Problem of Human Greatness in Democracy	Paul Franco
19 January	Rational Choice or Moral Decision: Examining Determinants of University	Wu Lingqiong

	Students' Pro-environmental Behavior in Urban China	
13 January	The Role of Ancillary Motivations in Xunzi's (荀子) Ethical Thought	Doil Kim

2016	Topic	Presenter
5 December	The Nature and Point of Philosophy: A Normative Account	Lin Yao
14 November	A Confucian Critique of Family-based Ethics	Yu Kam Por
3 October	Choosing a Dao and Choosing a Normative Theory: Characterizing the Classical Chinese Ethical Project in Relation to Western Ethics	Daniel J. Stephens
9 May	Terminator Ethics: Artificial Intelligence and Spinoza's Natural Law Theory	Shea K. Robison
11 April	<i>Fajia</i> Religion and the <i>Fajia</i> Church	Brandon King
7 March	Philosopher's Cave—The Vice of Abstract Moral Reasoning	Hsin-wen Lee
1 February	Wagging Tails and Riding Elephants: Why Study Non-Western Philosophy?	Philip J. Ivanhoe
11 January	Epigenetics, Spinoza, and Oneness: Foundations for a 21st Century Ethics?	Shea K. Robison

2015	Topic	Presenter
1 December	Confucian Ethics and the Practical Value of Roles	Daniel J. Stephens
3 November	Sages and the Rest of Us: The Views of Zhu Xi and Jeong Yagyong	Youngsun Back
6 May	Virtue and the Good Life in the Early Confucian Tradition	Youngsun Back
15 April	Has the World Been "Made"? – Reflections on Artisanal Metaphors in the Creational Account of the Laozi	Andrej Fech
4 March	Is Xunzi a Fanatic?	Eirik Lang Harris
4 February	Moral Motivation in Zhu Xi's Philosophy	Guk Choi
7 January	The Difficulties of Sufficiency	Ying Ying Tang

2014	Topic	Presenter
3 November	The Pollyanna Objection Against Aristotelian Naturalism: A Mencian Response	Dr. Richard Kim
6 October	Reconstructing Mozi's Jian'ai (兼愛)	Dr. Youngsun Back
6 Jun	Confucian Heaven (天 tian) : Moral Economy and Contingency	Dr. Youngsun Back
4 April	Making Sense of Prioritarianism	Dr. Ying Ying Tang
7 March	Discipline for Harmony—the power of Confucian Ritual Propriety	Mr. Elton Chan

<b>3 January</b>	The Values of Spontaneity	Prof. Philip J. Ivanhoe
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<b>2013</b>	<b>Topic</b>	<b>Presenter</b>
<b>November</b>	A New Self-Defense Theory of Punishment	Dr. Hsin-wen Lee
<b>October</b>	Confucianism and Acceptable Inequalities	Dr. Sungmoon Kim
<b>September</b>	The Horak Debate and Its Philosophical Significance	Dr. Richard Kim
<b>July (will take place on 24 June)</b>	Fate and Good Life: Zhu Xi and Tasan's Discourse on Ming (命)	Dr. Youngsun Back
<b>June</b>	Gregory of Nyssa on the Communicative Role of the Human Body	Ms. Xueying Wang
<b>May</b>	Luck Egalitarianism	Ms. Yingying Tang
<b>April</b>	Two Tales of the City: The Rise of the Property Sector and the Decline of the Manufacturing Sector in Hong Kong	Ms. Ellen Yan
<b>March</b>	The East Asian Principle of Autonomy and the Ideal of Autonomy	Dr. Lawrence Yung
<b>February</b>	Virtue, Emotion and Moral Obligation	Dr. Lei Zhong
<b>January</b>	The Prima Facie Case for not Obeying the State	Dr. Shun Chuen Wan

<b>2012</b>	<b>Topic</b>	<b>Presenter</b>
<b>December</b>	Is Non-Human Animal Sacrifice Necessary for the Confucian Tradition?	Dr. Richard Tail Kim
<b>November</b>	Is Contemporary Chinese Society Inhumane? What Mencius and Empirical Psychology Have to Say	Ms. Wenqing Zhao
<b>October</b>	Constraining the Ruler: On Escaping Han Fei's Criticism of Confucian Virtue Politics	Dr. Eirik Lang Harris